# PUNJAB HUMAN ORGAN TRANSPLANTATION AUTHORITY (PHOTA), LAHORE

APPLICATION PROFORMA FOR CERTIFICATE COURSE IN ORGAN TRANSPLANTATION COORDINATIO	0N
Punjab Human Organ Transplant Authority	Please attach two recent color photographs here
Name of applicant (in Block Letter):	
S/o, D/o, W/o:	
Date of Birth: DD/MM/YY/ AgeYears:Month: (on the last date of submission of application)	: Days:
CNIC Number	-
Domicile:Province:	
Marital Status: UnmarriedMarried	
Telephone Number: Mobile PTCL:	<u> </u>
Email:@	
Interests: Professional	Authority

Postal Address: (where interview call is to be sent). Prefer address as per i.e CNIC.

## **Qualifications:**

Sr. #	Qualification	Degree Title / Subject / Discipline	Year	Institution / Board / University	Total Marks	Marks Obtained	Percentage %	Division
1.	Matriculation / GCE / O Level or equivalent							
2.	Intermediate / A Level or equivalent							
3.	Bachelors (14 Years) or equivalent							
4 (i)	Masters (16 Years) or equivalent		1					
	1 <sup>st</sup> Prof. MBBS	1	-		1			
A (ii)	2 <sup>nd</sup> Prof. MBBS	1						
4 (ii)	3rd Prof. MBBS	1						
	Final Prof. MBBS							
5	M.Phil. / MS / PGD / FCPS / FRCP / Level III/ Ph.D./ any qualification Other or equivalent							

#### Internship / House Job:

Period		Total Duration Subject		Institution	
From	То	K			
				MA STATE	

(Please attach copies of all relevant documents)

### Service Experience

Note: Must Mention Experience type in which you performed

		Experience Type		Per	iod	
Sr. #	Post / Designation	(Administrative / Management / Office / Teaching / Clinical / Accounts)	Institution / Department	From dd/mm/yyyy	To dd/mm/yyyy	Duration Y/M/D
1.						
				//	//	

2.				
3.	· · ·			
4.			· / /	
5.				
	Experience rela	ted to the Organ	Transplantation (if	any)
1.				
2.				
3.		/		
4.				
5.				
	Total Experience in	Years	Months	Days

(Please attach copies of all relevant documents)

Please attach extra sheet if required

Please write YES or NO against the photocopies of certificates and other documents which you have attached with the application.

a)	Matriculation	b	) Intermediate
C)	Graduation Degree (14 Yrs)	d	d) Master Degree (16 Yrs)
e)	Postgraduate/M.Phil./ Ph.D.	f)	) CNIC
g)	Domicile	h	h) Internship Certificate(s)
i)	Experience Certificate (s)	j)	Certificate of any distinction/ achievement
k)	Research Publications	l)	NOC if you are Government Servant
Any	<sup>other</sup> Punjab Human	Orga	n Transplant Authority

#### Note:

- I have filled this application form carefully. I do hereby solemnly declare that information / details (given by me) in this form are true, to the best of my knowledge.
- > The Form containing false or incomplete information, will not be accepted/entertained.
- I fully endorse that if my application is incomplete, unsigned or not accompanied by all required attested photocopies of all the relevant documents, it can be rejected, without any intimation.

Dated:\_\_\_\_\_